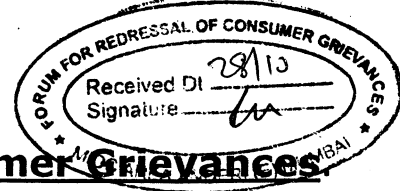


47/2005



Forum for Redressal of Consumer Grievances

- 1. Name of the Applicant: - (IN BLOCK LETTERS) : SUSHILA MANAJI DHIWAR
- 2. Consumer No./Application No. : 4 1137 1078
- 3. Division/Zone : East Zone
- 4. Nature of Complaint (Excess billing, Supplementary bills, Tariff change Vigilance charges) : objection for fixing of Electric Meter
- 5. Complaint No. & Date. : 16 557 Dt 23/8/09
- 6. Disputed Amount. : —
- 7. Is the Amount charged U/s 126 of Electricity Act.(i.e for unauthorized use of Electricity Or Theft of Electricity.) : —
- 8. Date of registering of Complaint with REL and with Name & Designation of the concerned Officer: : 16 557 Dt 23/08/09
Mr. P.P. Kulkarni.
- 9. Action taken up by REL in mitigating the Grievance : No action taken
- 10. Name & Designation of the Officers contacted give details of the discussion and Orders issued: : Satish Mishra
:
:
:

11. Any other matter you like to state regarding grievances redressal by REL.

Meter no 4-11376799 is
taken without my permission
which is illegal & hence
it should be removed without
further delay

सुशीला मानजी धीवार
Signature of Applicant.

(SMT. SUSHILA MANAJI DHIWAR)

Schedule A

APPLICATION FOR REDRESSAL OF GRIEVANCE

Date _____

1. NAME OF THE CONSUMER SMT. SUSHILA MANAJI DHIWAR
2. FULL ADDRESS OF THE CONSUMER 6/22, Kajrotkar CHS,
PIN CODE Bawe Nagar, Ghatkopar (W), Mumbai-84
- PHONE NO./FAX NO. 95152025 (Sujati) 39400989
(10 to 8)
3. PARTICULARS OF CONNECTION AND CONSUMER NO.
(Please state nature of connection) h- 11376799 11371078

4. DETAILS OF THE GRIEVANCE

(If space is not sufficient Please enclose separate sheet)

Objection to meter fixed in the
name of Suresh M. Dhiwar consumer
no h- 11376799 Meter fixed without
my noc

5. (a) DATE OF ORIGINAL INTIMATION OF GRIEVANCE BY THE CONSUMER TO THE DISTRIBUTION LICENSEE

23 August 09 no. 16557

6. REMEDY PROVIDED BY THE DISTRIBUTION LICENSEE, IF ANY

(If remedy has been provided, please enclose relevant communication from the Distribution Licensee)

Meter of consumer h- 11376799
to be removed.

7. NATURE OF RELIEF SOUGHT FROM THE FORUM

Meter
(Please enclose any proof to support claim, if any)

8. LIST OF DOCUMENTS ENCLOSED

(Please enclose copies of any relevant documents) List of complain attached
here with

9. DECLARATION

- (a) I/ We, the Consumer /s herein declare that:
- (i) the information furnished herein above is true and correct; and
 - (ii) I/ We have not concealed or misrepresented any fact stated in aforesaid columns and the documents submitted herewith.
- (b) The present Grievance has been intimated to the Distribution Licensee in the form and manner and within the time frame prescribed by the Distribution Licensee and I/ We are not satisfied by the remedy provided by the Distribution Licensee or no

Distribution Licensee or no remedy was provided within a period of two (2) months from the date of original intimation.

- (c) The subject matter of the present Grievance has never been submitted to the Forum by me/ or by any one of us or by any of the parties concerned with the subject matter to the best of my/ our knowledge.
- (d) The subject matter of my / our Grievance has not been settled through the Forum in any previous proceedings.
- (e) The subject matter of my / our Grievance has not been decided by any authority/court/arbitrator.

OR

The subject matter of my / our Grievance is pending since (please mention the date when the matter was filed) before (*Please mention the name of the authority/court/arbitrator before whom the Grievance is pending) and the proceedings are likely to take time for being finally adjudicated

Yours faithfully

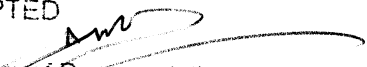
सुशीला मानजी धीवार
(Signature)

SMT. SUSHILA MANAJI DHIWAR
(Consumer's name in block letter)

NOMINATION – (if the Consumer wants to nominate his representative to appear and make submissions on his behalf before the Forum, the following declaration should be submitted.)

I/We the above named Consumer hereby nominate Shri/Smt. ASHOK MANAJI DHIWAR who is not an Advocate and whose address is 6/22, KAJWAR CHS BANE NAGAR, Ghatkopar (W), Mumbai - 400 089 as my/our REPRESENTATIVE in the proceedings and confirm that any statement, acceptance or rejection made by him/her shall be binding on me/us. He/She has signed below in my presence.

ACCEPTED


(Signature of Representative)

सुशीला मानजी धीवार
(Signature of Consumer)